

2016-2017
25-D District Governor's Club Excellence Contest

Club Name: _____ **Month:** _____

Secretary's Name: _____

Activity

Club Sponsors/Participates in: (Points awarded for each occurrence)

- Vision or hearing screening
- Environmental Project
- Hunger Project
- Children/Youth Project
- Children Reading Project
- Community Project

Club Partners with a Community or other Service Organization

Donation to any of the following Activities or Projects:

- Diabetes Committee, Eyeglass Recycling, Law Camp, Leo Clubs
- Indiana Lions Foundation
- Lions Clubs International Foundation
- Bonus for contributing to All of the above (claim **once** per year)

Donation to any of the following State Projects (claim **once** per year):

- Cancer Control
- Leader Dog
- Speech & Hearing
- Indiana Lions Eye & Tissue Bank
- Indiana School for the Blind and Visually Impaired
- Bonus points for contributing to All of the State Projects

New Member (each)

Increased Women's Membership (also count as New Member points, below)

Dropped Members - transfers & deaths do not count as dropped members.

10% Net Gain in Membership (7/1/16-6/30/17)

Club Member in Attendance at any of the following:

- Zone, Region, or Cabinet Meeting
- Mid-Winter Conference
- District, State, or International Convention
- USA/Canada Lions Leadership Forum

Club President, Vice President, Secretary, or Treasurer in Attendance at any of the following:

- Zone, Region, or Cabinet Meeting
- Mid-Winter Conference
- District, State, or International Convention
- USA/Canada Lions Leadership Forum

Club Visitation - 2 or more members

Reinstate Member or Member Transfer In from outside the District

Sponsor a New Lions Club

Sponsor a New Branch Club or Leo Club

MMR postmarked or Filed online by last day of month (7/1/16 --6/30/17)

District Gov. Club Excellence Report submitted by 5th day of month

Bonus for All MMR filed by last day of month (end of year evaluation)

News Article of Club Activity (please send copy to Cabinet Secretary)

Dist Gov Official Visit Scheduled by 9/15/16

Dist Gov Official Visit Scheduled before 11/15/16

New Officer Report (PU 101) submitted by 5/15/17

Total

#	Points	Total
	1000	0
	1000	0
	1000	0
	1000	0
	1000	0
	1000	0
	1000	0
	1500	0
	1000	0
	500	0
	500	0
	500	0
	1000	0
	500	0
	500	0
	500	0
	500	0
	1000	0
	2500	0
	2500	0
	-1500	0
	5000	0
	500	0
	500	0
	500	0
	500	0
	1000	0
	1000	0
	1000	0
	1000	0
	500	0
	1000	0
	5000	0
	2500	0
	500	0
	500	0
	1000	0
	500	0
	1000	0
	500	0
	1000	0
	500	0
	1000	0
		0

Rules

Club Divisions are based upon Lions Clubs International Official Membership numbers as of 7/1/2016 and will be as follows:

Division I - Clubs with 25 or less Members

Division II - Clubs with 26 - 40 Members

Division III - Clubs with 41 + Members

Contest ends June 30, 2016 and all discrepancies will be decided by the Cabinet Secretary and the District Governor. Awards will be given at the first Cabinet Meeting of the 2017-18 Lions Year.

Please submit reports promptly at the end of each month.

Mail your Activity Reports to:

Jeff Larrison
14715 Elyse Lane
Carmel, IN 46033

or email to: jeffl@ucindy.com